

# MY COMMUNITY

#### You will need

#### Poster paper, coloured pens, pencils, texters, scissors and glue

A community is a group of people who are connected to each other where they live or the interests they have or their identity.

What do you like about your community? What do you want to change in your community? What do you wish you had access to in your community?

## **Activity**

Using poster paper, design your ideal community. You can draw your own or use the cut and paste pictures and words on the following pages to help you.

#### How to submit your completed activity sheet

Please save your completed activity sheet and then submit via email to <a href="healthplan@shepparton.vic.gov.au">healthplan@shepparton.vic.gov.au</a> to have your ideas included in Council's Public Health and Wellbeing Action Plan.

Alternatively, submit an email with your name and file sharing link using the following:



#### To share photos via OneDrive

visit <a href="https://support.microsoft.com/en-us/office/share-onedrive-files-and-folders-9fcc2f7d-de0c-4cec-93b0-a82024800c07">https://support.microsoft.com/en-us/office/share-onedrive-files-and-folders-9fcc2f7d-de0c-4cec-93b0-a82024800c07</a>



#### To share photos via Dropbox

visit https://www.dropbox.com/features/share

To discover how Council is working towards creating a healthy, liveable regional city download a copy of Council's Public Health and Wellbeing Plan <a href="https://greatershepparton.com.au/community/safety-and-wellbeing/municipal-health-plan">https://greatershepparton.com.au/community/safety-and-wellbeing/municipal-health-plan</a>

Our Privacy Statement www.greatershepparton.com.au/sundries/privacy

#### **Cut and colour words**

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# **Health and Community Services**























### **Business**

























#### **Education**



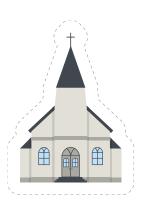


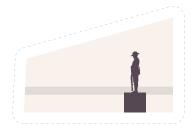










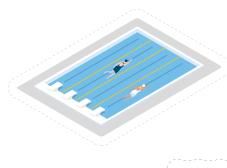








# **Sport and Recreation Facilities**











BOTANIC GARDENS

# Access to healthy food















# **Emergency Services**

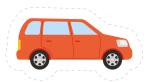






### **Transport**







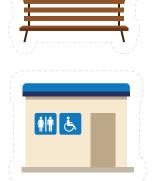


### **Public infrastructure and amenities**









### **Natural environment**



### Home



# People

